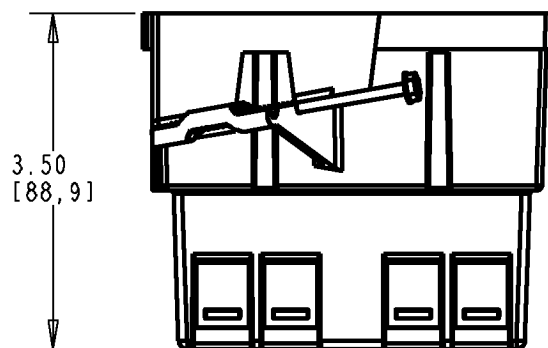
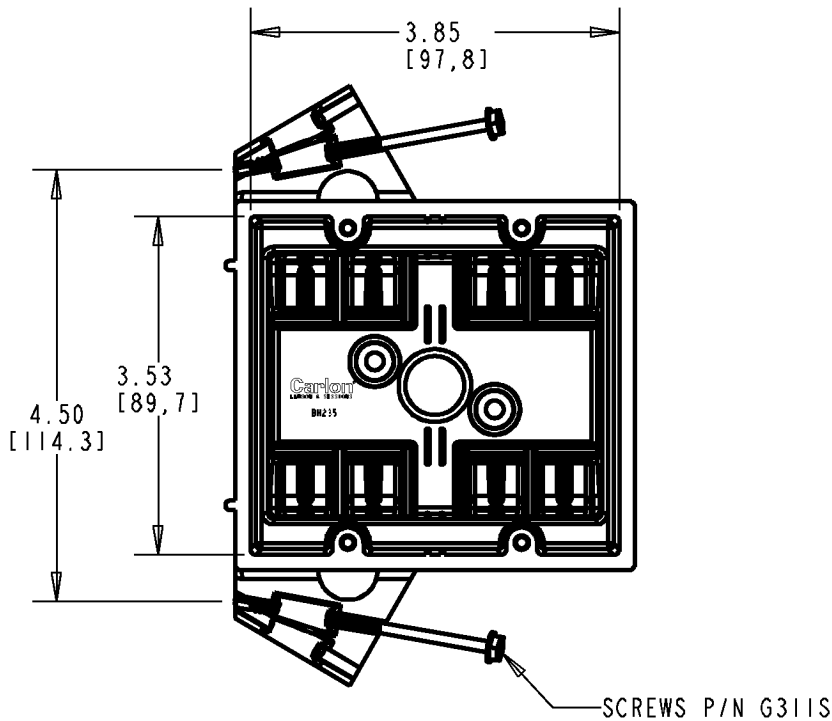
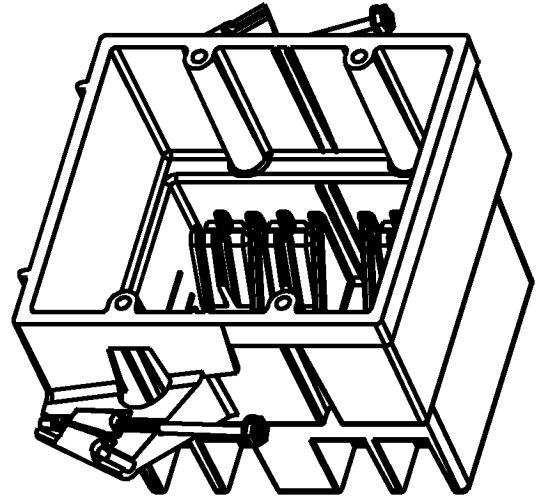


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GENERAL NOTES

1. ALL DIMENSIONS ARE FOR REFERENCE ONLY.
2. DIMENSIONS IN BRACKETS [] ARE IN METRIC UNITS.

REVISIONS

SEE ERN (****)
FOR APPROVAL SIGNATURES
& RELEASE DATE.
PROJECT NO: ****

Thomas & Betts
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DESCRIPTION: **2 GANG SUPER BLUE BLUE
OUTLET & SWITCH BOX - 35 CU. IN. VOL.**

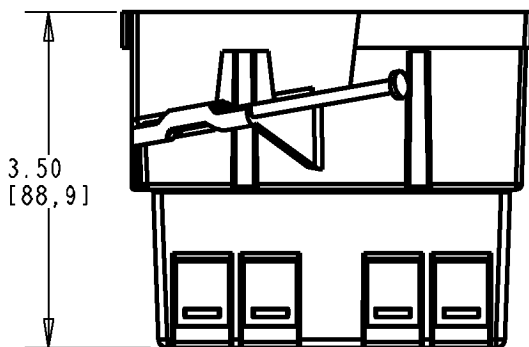
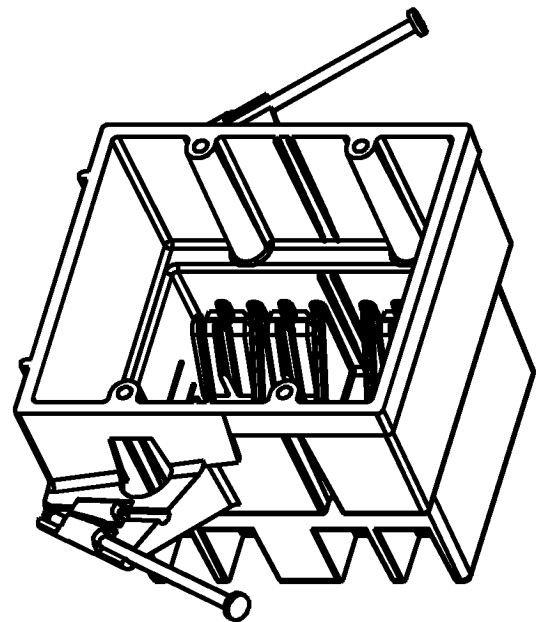
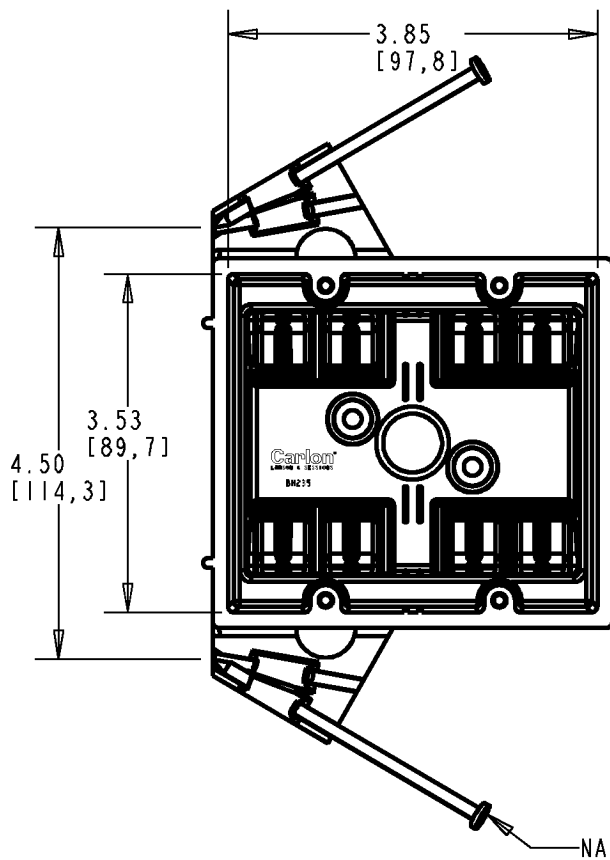
ORIGINAL PROJECT NO / (ERN NO)
/ ()

SHEET NO:
1 OF 2

REV. NO:
A

DRAWING NO:
WSD-AC03643

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DESCRIPTION: **2 GANG SUPER BLUE
OUTLET & SWITCH BOX - 35 CU. IN. VOL.**

SHEET NO:

2 OF 2

REV. NO:

A

DRAWING NO:

AC03643