# SUA24XLBP APC Smart-UPS XL 24V Battery Pack







#### Overview

| Lead time | Usually in Stock |
|-----------|------------------|
|-----------|------------------|

### General

| Provided equipment | User Manual |  |
|--------------------|-------------|--|
| ' '                |             |  |

#### **Physical**

| Color         | Black                   |
|---------------|-------------------------|
| Depth         | 17.28 in (43.9 cm)      |
| Height        | 8.50 in (21.6 cm)       |
| Net Weight    | 69.14 lb(US) (31.36 kg) |
| Maximum Width | 6.69 in (17 cm)         |

#### Output

| Harmonic distortion | Less than 5 % at full load  |  |
|---------------------|---|--|
| Output frequency    | 4753 Hz for 50 Hz nominal sync to mains 5763 Hz for 60 Hz nominal sync to mains |  |
| Crest factor        | Up to 5 : 1   |  |
| Waveform Type       | Sine wave   |  |

## Environmental

| Ambient air temperature for operation | 32104 °F (040 °C)          |
|---------------------------------------|----------------------------|
| Relative humidity                     | 095 %                      |
| Operating altitude                    | 010000 ft                  |
| Ambient air temperature for storage   | 5113 °F (-1545 °C)         |
| Storage altitude                      | 050000 ft (0.0015240.00 m) |

## **Batteries & Runtime**

| Battery type             | Lead-Acid battery |
|--------------------------|-------------------|
| Included Battery Modules | 0                 |
| Battery Slots Empty      | 0                 |
| RBC Quantity             | 1                 |
| Liquid Electrolyte Value | 0                 |

#### Ordering and shipping details

| GTIN                | 00731304187615          |
|---------------------|-------------------------|
| Package weight(Lbs) | 73.15 lb(US) (33.18 kg) |

# Packing Units

| Package 1 Height             | 15.24 in (38.7 cm) |  |
|------------------------------|--------------------|--|
| Package 1 width              | 12.60 in (32 cm)   |  |
| Package 1 Length             | 23.27 in (59.1 cm) |  |
| Number of Units in Package 3 | 12                 |  |

# Offer Sustainability

| Sustainable offer status  | Green Premium product   |
|---------------------------|---|
| California proposition 65 | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov |
| REACh Regulation          | REACh Declaration   |
| EU RoHS Directive         | Pro-active compliance (Product out of EU RoHS legal scope)  |
| Environmental Disclosure  | Product Environmental Profile   |
| Circularity Profile       | <b>☑</b> End Of Life Information  |

# Contractual warranty

| Warranty | 2 years repair or replace |  |
|----------|---------------------------|--|
|----------|---------------------------|--|