



## Main

|                              |                                         |
|------------------------------|-----------------------------------------|
| Product                      | Single Throw Safety Switch              |
| Current Rating               | 600 A                                   |
| Number of Poles              | 3                                       |
| Voltage Rating               | 250 V DC<br>240 V AC                    |
| Wire Size                    | AWG 3/0...500 kcmil copper or aluminium |
| Disconnect Type              | Fusible disconnect                      |
| Short Circuit Current Rating | 10 KA H or K<br>200 kA R, J or L        |
| Mounting Type                | Surface                                 |
| Factory Installed Neutral    | None                                    |
| Electrical Connection        | Lugs                                    |
| Duty Rating                  | Heavy duty                              |
| Certifications               | UL listed file E2875                    |
| Enclosure Rating             | NEMA 3R galvanized steel                |

## Complementary

|                            |                                                                                                                |
|----------------------------|----------------------------------------------------------------------------------------------------------------|
| Maximum Horse Power Rating | 75 Hp 240 V AC 50...60 Hz 3 phase NEC 240.6<br>200 Hp 240 V AC 50...60 Hz 3 phase NEC 430.52<br>50 hp 250 V DC |
| Maximum Width              | 27.88 in (708.15 mm)                                                                                           |
| Height                     | 50.31 in (1277.87 mm)                                                                                          |
| Depth                      | 10.13 in (257.30 mm)                                                                                           |
| Tightening torque          | 375 lbf.in (42.37 N.m) AWG 3/0...500 kcmil)                                                                    |

## Ordering and shipping details

|                       |                                  |
|-----------------------|----------------------------------|
| Category              | 00054 - H&HU SW,NEMA3R,400-1200A |
| Discount Schedule     | DE1                              |
| GTIN                  | 00785901451471                   |
| Nbr. of units in pkg. | 1                                |
| Package weight(Lbs)   | 175 lb(US) (79.38 kg)            |
| Returnability         | Yes                              |
| Country of origin     | MX                               |

## Packing Units

|                        |                   |
|------------------------|-------------------|
| Unit Type of Package 1 | PCE               |
| Package 1 Height       | 1.17 ft (0.356 m) |
| Package 1 width        | 2.38 ft (0.724 m) |
| Package 1 Length       | 4.29 ft (1.308 m) |

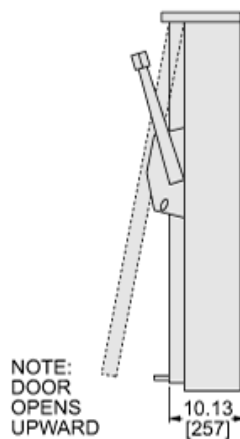
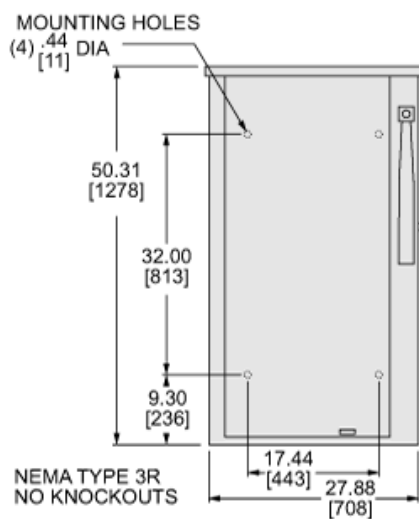
## Offer Sustainability

|                             |                                                                                                                                                                                                                                                                                             |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status    | Green Premium product                                                                                                                                                                                                                                                                       |
| California proposition 65   | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation            | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                           |
| REACH free of SVHC          | Yes                                                                                                                                                                                                                                                                                         |
| EU RoHS Directive           | Compliant <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                                                               |
| Mercury free                | Yes                                                                                                                                                                                                                                                                                         |
| RoHS exemption information  | <a href="#">Yes</a>                                                                                                                                                                                                                                                                         |
| China RoHS Regulation       | <a href="#">China RoHS Declaration</a>                                                                                                                                                                                                                                                      |
| Environmental Disclosure    | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                               |
| PVC free                    | Yes                                                                                                                                                                                                                                                                                         |
| Halogen content performance | Halogen free plastic parts product                                                                                                                                                                                                                                                          |

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|

## Approximate Dimensions



in.  
(mm)

