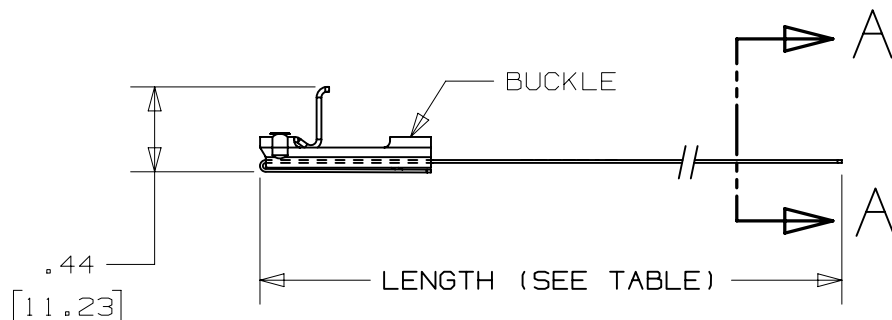
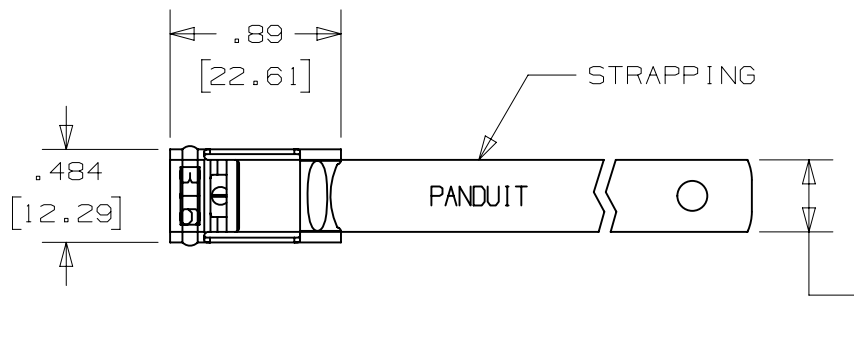


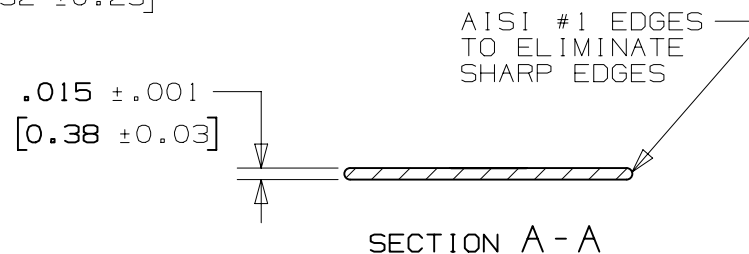
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THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

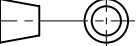


| PART NO.      | MATERIAL | MAX. BUNDLE DIA [ mm ] | LENGTH ±.1 [ 2 ] |
|---------------|----------|------------------------|------------------|
| MS2W38T15-L4  | 304      | 2" [ 51 ]              | 11.8" [ 300 ]    |
| MS2W38T15-L6  | 316      |                        |                  |
| MS4W38T15-L4  | 304      | 4" [ 102 ]             | 18.0" [ 457 ]    |
| MS4W38T15-L6  | 316      |                        |                  |
| MS6W38T15-L4  | 304      | 6" [ 152 ]             | 24.4" [ 620 ]    |
| MS6W38T15-L6  | 316      |                        |                  |
| MS8W38T15-L4  | 304      | 8" [ 203 ]             | 30.7" [ 780 ]    |
| MS8W38T15-L6  | 316      |                        |                  |
| MS10W38T15-L4 | 304      | 10" [ 254 ]            | 37.0" [ 940 ]    |
| MS10W38T15-L6 | 316      |                        |                  |



## NOTES:

- APPLICATION TOOLS: BT2MS75, BT2HT
- ALL DIMENSIONS IN BRACKETS [ ] ARE MILLIMETERS
- FOR MATERIAL SEE TABLE
- TOLERANCES (UNLESS OTHERWISE SPECIFIED):  
.X ± .03 [ .8 ]  
.XX ± .02 [ .5 ]  
.XXX ± .01 [ .25 ]

|     |          |     |     |      |                                |             |                                                                                                                                                          |      |     |                                                                                       |            |      |
|-----|----------|-----|-----|------|--------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|---------------------------------------------------------------------------------------|------------|------|
|     |          |     |     |      |                                |             | TITLE                                                                                                                                                    |      |     |                                                                                       |            |      |
|     |          |     |     |      |                                |             | METAL STRAPPING .375 [9.52] WIDE                                                                                                                         |      |     |                                                                                       |            |      |
|     |          |     |     |      |                                |             | CUSTOMER DRAWING                                                                                                                                         |      |     |                                                                                       |            |      |
|     |          |     |     |      |                                |             | ITEM REVISION NAME<br>N41150BS/03                                                                                                                        |      |     |  |            |      |
|     |          |     |     |      |                                |             | DATASET FILE NAME<br>N41150BS_DC/03A                                                                                                                     |      |     |                                                                                       |            |      |
|     |          |     |     |      |                                |             | UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE: IN [ mm ]<br>.X ± .1 [ 2.54 ]      .XXX ± .005 [ .127 ]<br>.XX ± .01 [ .25 ]     ANGLES ± 5 ° |      |     |                                                                                       |            |      |
|     |          |     |     |      |                                |             |  THIRD ANGLE<br>PROJECTION                                          |      |     |                                                                                       |            |      |
| 4   | 02.24.15 | BDK | SKB | RGRO | UPDATED TITLE BLOCK AND BORDER | N41150BS_DC | DRAWING NUMBER:                                                                                                                                          |      |     | N41150BS_DC                                                                           |            |      |
| REV | DATE     | BY  | CHK | APR  | DESCRIPTION                    | ECN         | DRAWN BY                                                                                                                                                 | DATE | CHK | SCALE                                                                                 | SHT 1 OF 1 | SIZE |
|     |          |     |     |      |                                |             | BRH                                                                                                                                                      | 9/03 | EJD | 1:1                                                                                   |            | A    |

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