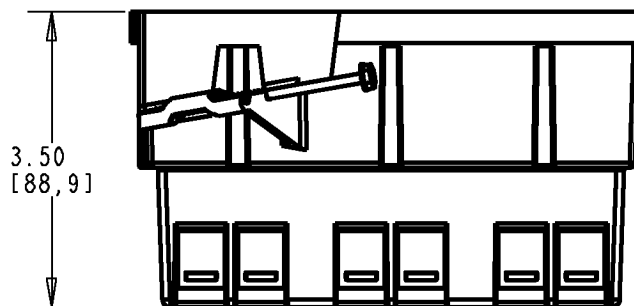
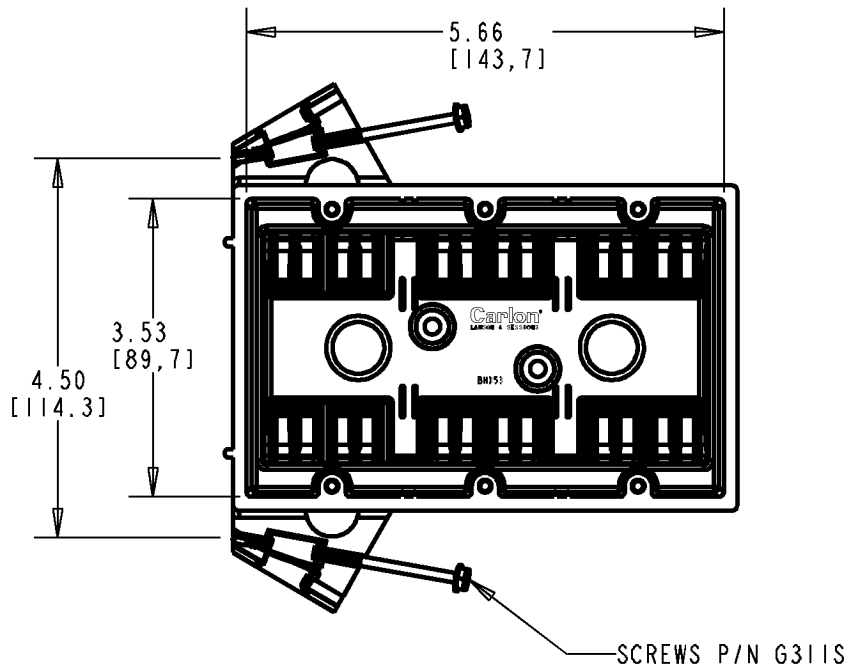
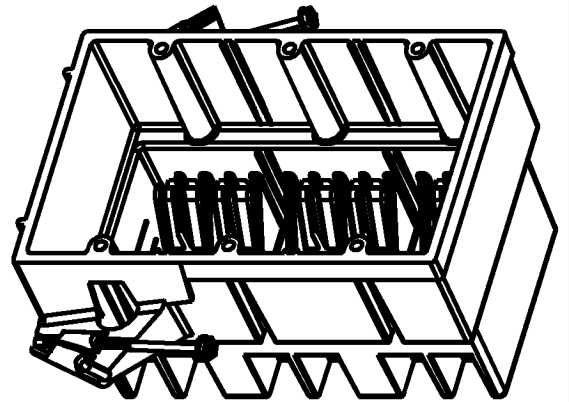


# Carlton®



WIRE GA. / CONDUCTORS

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P/N BH353S

## GENERAL NOTES

1. ALL DIMENSIONS ARE FOR REFERENCE ONLY.
2. DIMENSIONS IN BRACKETS [ ] ARE IN METRIC UNITS.

## REVISIONS

\*\* SEE ERN ( \*\*\*\* ) FOR APPROVAL SIGNATURES & RELEASE DATE.  
PROJECT NO: \*\*\*\*

**Thomas & Betts**  
www.tnb.com

DESCRIPTION: **3 GANG SUPER BLUE  
OUTLET & SWITCH BOX - 52 CU. IN. VOL.**

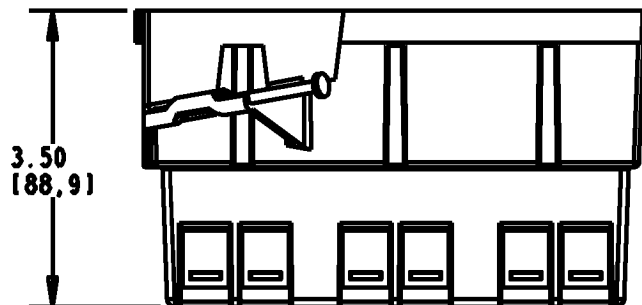
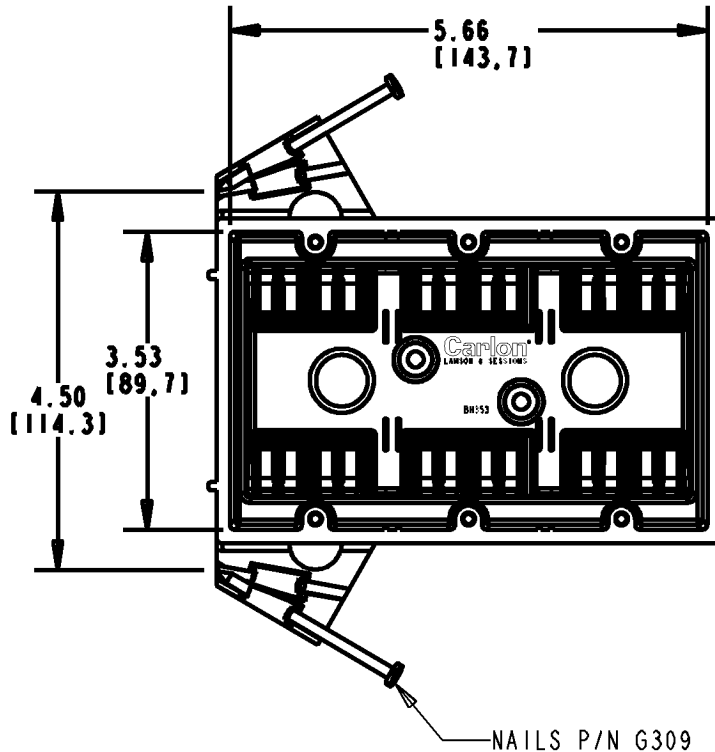
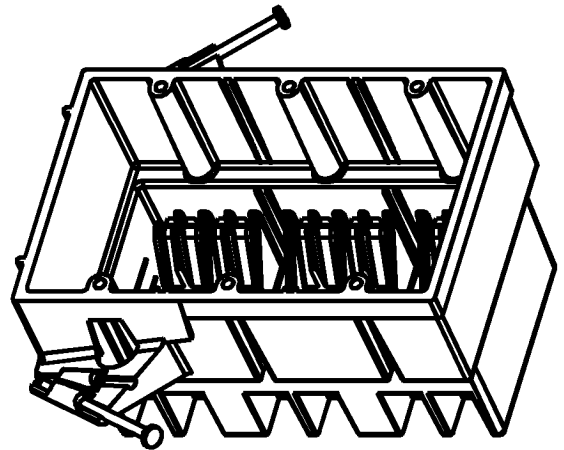
ORIGINAL PROJECT NO / ( ERN NO )  
/ ( )

SHEET NO:  
1 OF 2

REV. NO:  
B

DRAWING NO:  
**WSD-AC03644**

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DESCRIPTION: **3 GANG SUPER BLUE  
OUTLET & SWITCH BOX - 52 CU. IN. VOL.**

SHEET NO:

2 OF 2

REV. NO:

B

DRAWING NO:

**WSD-AC03644**