# Product data sheet

Specifications

## NEUTRAL ASSEMBLY INSULATED GROUNDABLE CU

SN03C

**Product availability: Stock - Normally stocked in distribution facility**

## Main

| | |
|---|---|
| **Product or Component Type** | Safety switch solid neutral assembly |
| **Product destination** | Safety switch |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US10DE100058 |
| **Discount Schedule** | 0DE1 |
| **GTIN** | 785901421870 |
| **Returnability** | Yes |
| **Country of origin** | US |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 3.700 in (9.398 cm) |
| **Package 1 Width** | 4.300 in (10.922 cm) |
| **Package 1 Length** | 5.400 in (13.716 cm) |
| **Package weight(Lbs)** | 8.000 oz (226.796 g) |
| **Unit Type of Package 2** | PAL |
| **Number of Units in Package 2** | 456 |
| **Package 2 Height** | 40.000 in (101.600 cm) |
| **Package 2 Width** | 40.000 in (101.600 cm) |
| **Package 2 Length** | 48.000 in (121.920 cm) |
| **Package 2 Weight** | 228.00005 lb(US) (103.419 kg) |

## Contractual warranty

| | |
|---|---|
| **Warranty** | 18 months |

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained

How we assess product sustainability

### Use Better

#### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | **Yes** |
| Packaging without single use plastic | **Yes** |
| EU RoHS Directive | **Compliant with Exemptions** |
| SCIP Number | **Fcbb2f4b-148e-498d-b15c-530db69350d4** |
| REACh Regulation | **REACh Declaration** |
| California proposition 65 | **WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov** |

### Use Again

#### Repack and remanufacture

| | |
|---|---|
| Take-back | **No** |